



# Daily Digest

**Federal Communications Commission**  
**445 12th St., SW**  
**Washington, D.C. 20554**

News media information 202 / 418-0500  
Internet: <http://www.fcc.gov>  
TTY: 202/418-2555

**Vol. 33 No. 7**

**January 10, 2014**

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## THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

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### PUBLIC NOTICES

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Report No: SAT-00991 Released: 01/10/2014. POLICY BRANCH INFORMATION. (DA No. 14-30) Actions Taken. IB . Contact: (202) 418-0719, TTY: (202) 418-2555 [DA-14-30A1.pdf](#) [DA-14-30A1.txt](#)

Report No: SAT-00990 Released: 01/10/2014. POLICY BRANCH INFORMATION Re: Satellite Space Applications Accepted For Filing. IB . Contact: (202) 418-0719, TTY: (202) 418-2555 [DOC-325061A1.pdf](#) [DOC-325061A1.txt](#)

Report No: 48153 Released: 01/10/2014. BROADCAST ACTIONS. MB [DOC-325046A1.pdf](#) [DOC-325046A2.txt](#)

Report No: 28153 Released: 01/10/2014. BROADCAST APPLICATIONS. MB [DOC-325045A1.pdf](#) [DOC-325045A2.txt](#)

Released: 01/10/2014. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 1/6/2014. OMD . Contact: Jason Lewis at (202) 418-0300 [DOC-325057A1.pdf](#) [DOC-325057A1.txt](#)

Released: 01/10/2014. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 1/7/2014. OMD . Contact: Jason Lewis at (202) 418-0300 [DOC-325058A1.pdf](#) [DOC-325058A1.txt](#)

Report No: NCD-2280 Released: 01/10/2014. WIRELINE COMPETITION BUREAU SHORT TERM NETWORK CHANGE NOTIFICATION FILED BY NORTHERN NEW ENGLAND TELEPHONE OPERATIONS LLC D/B/A FAIRPOINT COMMUNICATIONS - NNE. WCB . Contact: Carmell Weathers at (202) 418-2325, email: [Carmell.Weathers@fcc.gov](mailto:Carmell.Weathers@fcc.gov) [DOC-325060A1.docx](#) [DOC-325060A2.pdf](#) [DOC-325060A1.pdf](#) [DOC-325060A1.txt](#) [DOC-325060A2.txt](#)

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### TEXTS

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PACIFICA FOUNDATION, INC. Issued a Notice of Apparent Liability in the amount \$1,000 to Station KPFK(FM), Los Angeles, California for failure to retain all required documentation in the Station's public

inspection file. by MO&O. Action by: Chief, Audio Division, Media Bureau. Adopted: 01/09/2014 by NALF. (DA No. 14-31). MB [DA-14-31A1.doc](#) [DA-14-31A1.pdf](#) [DA-14-31A1.txt](#)

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**ADDENDA: THE FOLLOWING ITEMS, RELEASED JANUARY 9, 2014, DID NOT APPEAR IN  
DIGEST NO. 6:**

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**NEWS RELEASES**  
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FCC ANNOUNCES TENTATIVE AGENDA FOR JANUARY OPEN MEETING. News Release. News Media Contact: Justin Cole at (202) 418-8191, email: Justin.Cole@fcc.gov OCHTW [DOC-325059A1.docx](#) [DOC-325059A1.pdf](#) [DOC-325059A1.txt](#)

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**PUBLIC NOTICES**  
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Released: 01/09/2014. COMMENT SOUGHT ON PAY TEL COMMUNICATIONS, INC. WAIVER PETITION. (DA No. 14-27). WCB . Contact: Lynne Engledow at (202) 418-1520, email: Lynne.Engledow@fcc.gov [DA-14-27A1.docx](#) [DA-14-27A1.pdf](#) [DA-14-27A1.txt](#)

Released: 01/09/2014. INCENTIVE AUCTION TASK FORCE RELEASES INFORMATION RELATED TO REPACKING; ANNOUNCES WORKSHOP/WEBINAR TO PROVIDE ADDITIONAL DETAIL. (DA No. 14-3). (Dkt No 12-268 ). MB OET WTB IB . Contact: Jonathan McCormack at (202) 418-1065, email: Jonathan.McCormack@fcc.gov [DA-14-3A1.docx](#) [DA-14-3A1.pdf](#) [DA-14-3A1.txt](#)

Released: 01/09/2014. FCC WIRELESS TELECOMMUNICATIONS BUREAU AND OFFICE OF ENGINEERING AND TECHNOLOGY ANNOUNCE AGENDA FOR WORKSHOP TO DISCUSS THE CREATION OF A SPECTRUM ACCESS SYSTEM IN THE 3.5 GHZ BAND. (DA No. 14-29). (Dkt No 12-354 ). WTB OET . Contact: Kamran Etemad at (202) 418-2534, email: Kamran.Etemad@fcc.gov or Navid Golshahi at (202) 418-2422, email: Navid.Golshahi@fcc.gov. News Media Contact: Cecilia Sulhoff at (202) 418-0587, email: Cecilia.Sulhoff@fcc.gov [DA-14-29A1.docx](#) [DA-14-29A1.pdf](#) [DA-14-29A1.txt](#)

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**SPEECHES**  
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PREPARED REMARKS OF TOM WHEELER, CHAIRMAN, FEDERAL COMMUNICATIONS COMMISSION, COMPUTER HISTORY MUSEUM, MOUNTAIN VIEW, CALIFORNIA. OCHTW [DOC-325054A1.docx](#) [DOC-325054A1.pdf](#) [DOC-325054A1.txt](#)

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**TEXTS**  
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CONNECT AMERICA FUND; HIGH-COST UNIVERSAL SERVICE SUPPORT. Extended the filing deadline. (Dkt No. 10-90 05-337 ). Action by: Chief, Wireline Competition Bureau. Adopted: 01/09/2014 by ORDER. (DA No. 14-28). WCB [DA-14-28A1.doc](#) [DA-14-28A1.pdf](#) [DA-14-28A1.txt](#)